Welcome to the Williams Crew
7th Grade
Sierra Expeditionary Learning School

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EXPEDITIowary
washing schan
*If you did not print the forms online they are at the front of the room. Turn in completed forms in the "turn-in" basket tonight if possible.

Aug 14-3:39 PM

## - 1

If you want to build a ship, don't drum up people to collect wood and don't assign them tasks and work, but rather teach them to long for the endless immensity of the sea.

Antoine de Saint-Exupery

Aug 23-10:42 AM

## Learning Targets <br> for Back to School Night

- I can explain the class procedures.
- I can turn in all of the necessary forms.
- I can list 3 ways of communication with Zach.
- I can have fun at a "Back to School" night.


## Morning Meeting

Greeting - Pinkie, High 5, or Hand shake
Reading -
Activity - Thumb War!

Aug 27-7:51 AM

If you want to build a ship, don't drum up people to collect wood and don't assign them tasks and work, but rather teach them to long for the endless immensity of the sea.

## Antoine de Saint-Exupery

## Forms

(I will repeat this at the end)

- Please Sign-in with phone and e-mail
- Handbook Form
- Walking field work
- Driver form (with copy of drivers license)
- Parent Chaperone Contract
- Commitment to Excellence
- Update personal information (Please list all people/emails that you would like information sent to, joint custody families)
*Turn forms into the basket when completed!!


Aug 14-3:40 PM


Aug 19-3:58 PM

## SELS Handbook

- Most of this information is in the SELS handbook
> I have paper copies (for those who need them)
> Everyone needs to sign the last page


Aug 22-2:01 PM

## Communication

- I will send out a crew email every month (or more often if needed) to check in and let you know what is going on.

It will also be posted on the class website. (https://sites.google.com/a/ truckeecharterschool.org/sels-williams-crew/)
$>$ Email is the best way to get in touch with me.

- If e-mail doesn't work for you let me know
> Or you can stop by the class before or after school
- Schools number is $530-448-8115$, David is $530-414-5326$
- My cell phone is $541-968-9537$ for emergencies.
> I won't answer it during school.
$>$ Please use e-mail as opposed to text message
- I will try to get back to you as soon as I can (within 24 hours). On the weekend I might not get back to you until Monday.
- Director notes go out every Tuesday
- Please READ all director notes and crew notes.
- Joint Custody - Please let me know
- Students calling home from school phone. (530-448-8115)


## Being a Self Advocate

It is my goal to help the 7 th grade crew to be self advocates, meaning the students will take the initiative to seek help or solve problems on their own. This will give the students more ownership of their education and help prepare them for higher learning.

Ways your student can be a self advocate:

- Clarification of grades
- Need help in a subject
- Has a problem in crew
*I am always open to talk to parents but my hope is to help the student be more comfortable getting help on their own.


## Student Rewards

Bonus Points

- Earn bonus points by
> doing extra math
> Showing extraordinary character
> Anything above and beyond


## Individual Rewards

- Spend your bonus points on
> "Get out of homework" pass
> Music Pass
> Bathroom pass


## Personal Steps Consequences

- Free Advice (an optional gift)
- Step 1= Behavior plan
- Step 2 = New behavior plan + phone call home
- Step 3 = New behavior plan + phone call home+re-teaching time
- Step 4= Office referral Personal Steps Card.docx


Aug 21-12:15 PM



Aug 15-10:58 AM


Aug 21-1:01 PM


Aug 23-10:34 AM

## Spring Expedition <br> What the Cell?!

Biology: Cells, Genetics, Heredity

Fieldwork most likely will be during the week of April 20-24 to the South Bay area.

Aug 23-10:27 AM

## All year expedition Who Am I?

- Use the Sierra Sun to learn about issues in the community
- Find a mentor in the community to learn about what community service means.
$>$ Cannot be family or be a part of the SELS staff.
$>$ Needs to be someone that can meet with your child 3 or 4 times during the year.
- What led you to volunteer? What influence do you have on the community? What sacrifices do you make to be a part of this organization? Shadow the mentor and reflect.
- Be thinking of people that your child could select as a mentor.


Aug 21-1:05 PM
Independent Study

Aug 22-2:12 PM


Aug 15-11:05 AM

## Friday Electives

- Will not start until after winter break
- Fridays from 12:45-2:00
- Teach an elective, your chance to become a teacher for 5 weeks

A five week unit about a fun hobby or skill that you would like to teach.
P Fridays from 12:45-2:00

- Examples: Sewing, birdwatching, geocaching, cooking, origami, painting, ... something you enjoy doing and want to share with the SELS students.


## Handheld Electronic Devices

(iPods, cell phones, game boys...)

- Can be brought to school, but they are not to be looked at or used during school hours without permission from the teacher.
> If they are being used they will be taken and given to Mr. Manahan.
- The parent has to call Mr. Manahan for the student to get their phone back.
> If it happens more than once parents will be called to talk about alternatives to bringing the device to school


## Volunteers

(Sign up sheet in on the table)

- Head volunteer coordinator

Mostly at home calling parents to help

- Field work coordinator (1 for each field work)
$\xrightarrow{\text { - }} \xrightarrow{\text { Field work coordinator ( } 1 \text { for each field work) }}$
- Social Chair
- EL Parent Liaison

3 Translate any necessary forms or to help clarify any questions

- PTC (Parent Teacher Crew) Representative
$\rightarrow$ Attend PTC meetings and recruit other 7th grade parents for the PTC
Guest Speakers
, You or someone you know that could speak to the class about our expedition.
$\xrightarrow{\text { Drivers/Chaperones }}$
Thank you!


## Technology

- Students will have access to computers, iPads, the internet and school email accounts.
> If they use them inappropriately they will not be able to use technology.
- We will soon have access to "Aeries" an online grading system and parents will have access to their child's "portal" to check on grades.


Aug 21-1:31 PM


## Dress Code

- No Flip-Flops(open toed shoes), or Spaghetti straps.
- No clothes with drug or alcohol references.
- Be prepared for cold/snowy/rainy weather.
- When the snow starts falling the students will need class shoes/slippers

Aug 21-1:47 PM
Aug 21-12:45 PM

## Forms

- "Sign in Sheet" with phone and e-mail
- Handbook Form
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- Driver form (with copy of insurance)
- Parent Chaperone Contract
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*Turn forms into the basket when completed!!


